

**Form - A**  
**Proforma for common Information of organisation promoting**  
**various Colleges/ Institutes for the year 2011-12**  
**(Information of the Trust/ Society)**

**(MCA PG Courses)**

1	Name of the Trust / Society	Maharashtra Cosmopolitan Education Society			
2	Address (with Pin code)	2390 K.B. Hidayatullah road, Azam Campus, Camp, PUNE - 411001.			
	Telephone No. (with STD code)	91-020-26452288			
	Fax No. (with STD code)	91-020-26459112			
	E-mail ID	<a href="mailto:mcesaims@azamcampus.org">mcesaims@azamcampus.org</a>			
	Website	<a href="http://www.mcesociety.org">www.mcesociety.org</a>			
3	Registration No. of the Trust	F - 121	Annexure - 'A'		
4	Year of Establishment of the Trust	13/11/1948	Annexure - 'B'		
5	Name of the Trustees	Enclose list	Annexure - 'C'		
6	Names of all the educational institution established/ funded/ operated by the Trust/Society	Enclose list	Annexure - 'D'		
7	Name of the Courses	MCA			
8	Annual financial report of Trust / Society for last 2 years	Enclose list	Annexure - 'E'		
<b>9. Details of the Land</b>					
Sr. No.	Particular	Area (in Sq. Mtr.)		Cost of acquisition (Rs. in	Extent of Subsidy / concession
		As per norms	Available		
<b>College/Institute</b>					
	<b>Land</b>				
1)	Free Hold				
	a. Govt				
	b. Others				
	<b>Total</b>				
2)	Lease Hold	<b>1 Acre</b>			
	a. Govt.				
	b. Others				
	<b>Total</b>	<b>1 Acre</b>			
<b>Note : Please give separately the details for each college / Institute.</b>					
10	Whether Income tax return filed every year by the trust	Yes Annexure - 'F'			

11	<b>Status of the Building :</b>			
a)	<b>If Rental</b>	<b>College / Institute</b>	<b>Other</b>	<b>Total</b>
	<b>Built up Area (In Sq. Mtr.)</b>	4377	0	4377
	<b>Annual rent (Amt, in Rs.)</b>	300000	0	300000
b)	<b>If owned</b>	<b>College / Institute</b>	<b>Other</b>	<b>Total</b>
	<b>Built up Area (In Sq Mtr.)</b>	0	0	0
	<b>Cost (Amt, in Rs.)</b>	0	0	0
12	<b>Built up Area required Available as per AICTE/PCI/COA</b>			
	<b>If Rented</b>	<b>College / Institute</b>	<b>Other</b>	<b>Total</b>
a)	<b>Built up Area (In Sq. Mtr.)</b>	0	0	0
	<b>If owned</b>	<b>College / Institute</b>	<b>Other</b>	<b>Total</b>
b)	<b>Built up Area ( In Sq. Mtr.)</b>	0	0	0

**Verification**

(The person signing the Verification clause must satisfy himself/herself about the correctness of the information before affixing his/her signature)

I, **Mr. PEERPASHA INAMDAR** (full name in block letters), son / daughter of **Mr. ABDUL RAZZAK INAMDAR** solemnly declare that to the best of my knowledge, the information given in this proforma and statements accompanying is correct and complete. I further declare that I am submitting this proforma in my capacity as **President** and I am also competent to submit the same and verify it.

Date :  
Place : **PUNE**

**President**  
Maharashtra Cosmopolitan Education Society